

Public Instruction

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DIVISIONAL JOINT DIRECTOR IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

PART-A

(This part is to be filled-up by the school and to be produced before the Divisional Joint Director along with all supporting documents and certificates in original)

| GENERAL INFORMATION | | | | |
|---------------------|---|---|--|--|
| 1 | Affiliation Number allotted by CBSE to the school: | 1030931 | | |
| 2 | Name of the school as per affiliation letter of CBSE | Agarwal International Public School | | |
| 3 | Address of the School: | Plot No.92, Kasba Ahmedpur, Tehsil-Vidisha, District- Vidisha (M.P.) 464001 | | |
| 4 | Standard/level/class up to which the school is running: | From Class 1 to Class 12 | | |
| 5 | Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same | YES | | |
| 6 | U-DISE code allotted to the school: | 23310700110 | | |
| 7 | Name and address of the Trust/Society/Company(under section-8) running the School as on date | Maa Jeen Mata Education And Welfare Society, W.No.15, Agarwal Complex, Madhav Ganj, Vidisha | | |
| 8 | Is the Trust/Society/Company duly registered with the competent registering authority and the registration is valid as on date? | YES | | |
| 9 | Proposed affiliation with CBSE for: | Extension to Senior Secondary Level | | |
| 10 | Location of school | In the municipal limits of metropolitan city In the municipal limits of city having population more than 15 Lakhs In the hill areas (as per planning commission norms) In the municipal limits of Capital city of a State In the municipal limits of Class-X cities On an island In the municipal limits of a hill station In the municipal limits of a city having population less than 15 Lakhs Outside the municipal | | |

(Signature of Principal)
Agarwal International Public School
Ahmedpur Vidisha

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limits of any town/city

| т. | | | | | |
|-------------------|-------|---|--|--|--|
| | 10 | Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ? | YES | | |
| | 11 | Number of Recognition Certificatefrom class-1 to 8 th and date of issue: | No. 31208355 Date: 04/10/2017 | | |
| | 12 | Is the School affiliated to any other board besides CBSE for Class-X or XII examinations? | NO | | |
| | INFOR | INFORMATION REGARDING LAND DETAILS AND OWNERSHIP | | | |
| | 13 | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall? | YES | | |
| | 14 | Are both the School and the Play Ground in a single compound bounded by a single continuous Boundary Wall on all sides? | YES | | |
| | 15 | Total area (in square meters) in respect of 13 and 14 above on which the school is situated: | 8361 sq. mtrs. | | |
| | 16 | The land is in the possession of the school/Trust/Society/Company legally by way of: | Lease Deed | | |
| | 17 | Name of the Owner/Lessee of the land in respect of point-14 above: | Maa Jeen Mata Education And Welfare Society | | |
| | 18 | In case the land is in possession of the society/school by way of lease as per State Government norms, the period of lease: | From 30/09/2013 to 29/09/2043 | | |
| | 19 | Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-14 above? | NO | | |
| | INFOR | INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS | | | |
| The second second | 20 | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school? | YES | | |
| | 20(a) | Is yes the date of last inspection: | 18/12/2020 | | |
| | 21 | Has the school been inspected bythe officer of the Government Fire Department and the school building been declared safe for school from the point of view of fire safety? | YES | | |
| | 21(a) | If yes the date of last inspection: | 14/12/2020 | | |
| | 22 | Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking? | YES | | |
| | 22(a) | If yes the last date of inspection: | 13/11/2020 | | |
| | INFOR | FORMATION REGARDING THE STAFF | | | |
| | 23 | Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government? | YES | | |
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(Signature of Principal)

Agarwal International Public School

(Signature of J.D.)
JOINT DIRECTOR
Public Inc.

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| 24 | Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government? | YES |
|----|--|-----|
| 25 | Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed) | YES |
| 26 | Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government? | YES |

Signatura international Public School Vidisha (M.P.) 464001

Signature of h Stamp
(or Principal parcipal)
Agarwal International Public School
Ahmedpur Vidisha

PART-B

(This part is to be filled-up by the Joint Director after verifying all supporting documents and certificates in original and visiting the school)

| | File No. 421 | Date of 2-2-202 | |
|--|---|--|--|
| | Issuance | | |
| This is to certify that the information above, provided by the school has been verified the basis of all supporting documents & certificates and visiting the school and information has been found correct. | | | |
| 2 | Is the school recommended for extension/upgradation of affiliation? | YES Extension For Senior Secondary Level | |
| | | | |
| | | Signature | |
| | | le and Stamp of Issuing JD) JOINT DIRECTOR, BHOPAL | |
| | | JOINT DIRECTOR | |

Public Instruction Bhopal Division Bhopal

(Signature of Principal)
Principal
Agarwal International Public School

(Signature of J.D.)

JOINT DIRECTOR

Public Instruction Bhopal Division Bhopal

| | AFFENDIA-III | | | | | |
|---|----------------|--|--|--|--|--|
| 1 | | PART-C | | | | |
| | D | DIVISIONAL JOINT DIRECTOR SHALL PUT A TICK MARK AGAINST THE COLUMN UNDER WHICH THE SCHOOL IS FULFILLING THE LAND CRITERIA | | | | |
| | Agar Plot I | e and Address of the school: wal International Public School, No.92, Kasba Ahmedpur, Tehsil-Vidisha, ct-Vidisha (M.P.) 464001 | Total Land area in lawful possession of school: 8361 sq. mtrs. | | | |
| | SN | LOCATION OF SCHOOL | LAND REQUIREMENT | PLEASE TICK THE CONCERNED COLUMN | | |
| | 1 | Any Where in India | Minimum 6000 Square Meters | 1 | | |
| | 2 | In municipal limits of cities with a population exceeding 15 lakhs. | Minimum 4000 Square Meters | | | |
| | 3 | In hilly area prescribed by the Planning Commission (NITI Ayog). | Minimum 4000 Square Meters | | | |
| | 4 | In Municipal Limits of the State Capital Cities. | Minimum 4000 Square Meters | | | |
| | 5 | In the North Eastern States. | Minimum 4000 Square Meters | | | |
| | 6 | In the state of Jammu and Kashmir | Minimum 4000 Square Meters | | | |
| | 7 | In Municipal Limits of Ghaziabad, NOIDA, Faridabad and Gurugram Cities | Minimum 4000 Square Meters | | | |
| | 8 | In the Municipal Limits of Panchkula and Mohali/SAS Nagar | Minimum 4000 Square Meters | | | |
| | 9 | In the Municipal Limits Class-X cities(Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Secondary Level) | Minimum 2000 Square Meters | | | |
| | 10 | In the Municipal Limits Class-X cities(Ahmedabad, Bengaluru, Hyderabad, Pune).Or on the Hill Stations. (For Senior Secondary Level) | Minimum 3000 Square Meters | | | |
| | 11 | In the Municipal Limits Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Secondary Level) | Minimum 1600 Square Meters | | | |
| | 12 | In the Municipal Limits Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Senior Secondary | Minimum 2400 Square Meters | | | |

Name and Stamp of Issuing JDI
DIVISIONAL JOINT DIRECTOR, BHOPAL

(Signature of J.D.) o Public Instruction Bhopal Division Bhopal

(Signature of Principal) Ahmedpur Vidisha

Level)